

## THIRD SUNDAY OF EASTER (A)

### Collect

**May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.**

### 1st. READING (Act 2, 14.22-28)

On the day of Pentecost Peter stood up with the Eleven and, with a loud voice, addressed them, "Fellow Jews and all foreigners now staying in Jerusalem, listen to what I have to say. Fellow Israelites, listen to what I am going to tell you about Jesus of Nazareth. God accredited him and through him did powerful deeds and wonders and signs in your midst, as you well know. You delivered him to sinners to be crucified and killed, and in this way the purpose of God from all times was fulfilled. But God raised him to life and released him from the pain of death, because it was impossible for him to be held in the power of death. David spoke of him when he said: I saw the Lord before me at all times; he is by my side, that I may not be shaken. Therefore my heart was glad and my tongue rejoiced; my body too will live in hope. Because you will not forsake me in the a bode of the dead, nor allow y our Holy One to experience corruption. You have made known to me the paths of life, and your presence will fill me with joy.

### RESPONSORIAL PSALM (Ps 16)

Keep me safe, O God, for in you I take refuge./I say to the Lord, "You are my Lord, my only good."/O Lord, my inheritance and my cup,/my chosen portion - hold secure my lot. I bless the Lord/who counsels me; even at night my inmost self instructs me./I keep the Lord always before me;/for with him at my right hand, I

will never be shaken./My heart, therefore, exults, my soul rejoices; my body too will rest assured./For you will not abandon my soul to the grave, nor will you suffer your holy one to see decay in the land of the dead. You will show me the path of life, in your presence the fullness of joy, at your right hand happiness forever.

### 2nd. READING (1 P 1,17-21)

You call upon a Father who makes no distinction between persons but judges according to each one's deeds; take seriously, then, these years which you spend in a strange land. Remember that you were freed from the useless way of life of your ancestors, not with gold and silver but with the precious blood of the Lamb without spot or blemish. God, who has known Christ before the world began, revealed him to you in the last days. Through him, you have faith in God who raised him from the dead and glorified him in order that you might put all your faith and hope in God.

### GOSPEL (Lk 24, 13-35)

That same day, two of them were going to Emmaus, a village seven miles from Jerusalem, and they talked about what had happened. While they were talking and wondering, Jesus came up and walked with them, but their eyes were held and they did not recognize him. He asked, "What is this you are talking about?" The two stood still, looking sad. Then one named Cleophas answered, "Why, it seems you are the only traveller in Jerusalem who doesn't know what has happened there these past few days." And he asked, "What is it?" They replied, "It is about Jesus of Nazareth. He was a prophet, you know, mighty in word and deed before God and the people. But the chief priests and our rulers sentenced him to death. They handed him over to be crucified. We had hoped that he would redeem Israel. It is now the third day since all this took place. It is true that some women of our group have disturbed

us. When they went to the tomb at dawn, they did not find his body; they came to tell us that they had seen a vision of angels who told them that Jesus was alive. Some friends of our group went to the tomb and found everything just as the women had said, but they did not see him." He said to them, "How dull you are, how slow of understanding! You fail to believe the message of the prophets. Is it not written that the Christ should suffer all this and then enter his glory?" Then starting with Moses and going through the prophets, he explained to them everything in the Scriptures concerning himself. As they drew near the village they were heading for, Jesus made as if to go farther. But they prevailed upon him, "Stay with us, for night comes quickly. The day is now almost over." So he went in to stay with them. When they were at table, he took the bread, said a blessing, broke it and gave each a piece. Then their eyes were opened, and they recognized him; but he vanished out of their sight. And they said to each other, "Were not our hearts filled with ardent yearning when he was talking to us on the road and explaining the Scriptures?" They immediately set out and returned to Jerusalem. There they found the Eleven and their companions gathered together. They were greeted by these words: "Yes, it is true, the Lord is risen! He has appeared to Simon!" Then the two told what had happened on the road and how Jesus made himself known when he broke bread with them.

#### **Prayer over the Offerings**

**Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.**

#### **Prayer after Communion**

**Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased**

**to renew by eternal mysteries  
may attain in their flesh the  
incorruptible glory of the  
resurrection. Through Christ our  
Lord.**