

## 13th SUNDAY IN ORDINARY TIME (C)

### Collect

**O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.**

### 1st. READING (1 Kings 19, 16.19-21)

The Lord said to Elijah Go, and Elisha, son of Shaphat, from Abelmeerah, you shall anoint as prophet in your place. So Elijah left. He found Elisha, son of Shaphat, who was ploughing a field of twelve acres and was at the end of the twelfth acre. Elijah passed by him and cast his cloak over him. Elisha left the oxen, ran after Elijah and said, "Let me say goodbye to my father and mother; then I will follow you." Elijah said to him, "Return if you want, don't worry about what I did." However, Elisha turned back, took the yoke of oxen and slew them. He roasted their meat on the pieces of the yoke and gave it to his people who ate of it. After this, he followed Elijah and began ministering to him.

### RESPONSORIAL PSALM (Ps 15)

Keep me safe, O God, for in you I take refuge./I say to the Lord, "You are my Lord, my only good."/O Lord, my inheritance and my cup,/my chosen portion - hold secure my lot. I bless the Lord who counsels me;/ even at night my inmost self instructs me./I keep the Lord always before me;/for with him at my right hand, I will never be shaken./My heart, therefore, exults, my soul rejoices; my body too will rest assured./For you will not abandon/my soul to the grave,/nor will you suffer your holy one/to see decay in the land of the dead./You will show me the path of life,/in your presence the fullness of joy,/at your right hand happiness forever.

### 2nd. READING (Gal 5,1.13-18)

Christ freed us to make us really free. So remain firm and do not submit again to the yoke of slavery. You, brothers and sisters, were called to enjoy freedom; I am not speaking of that freedom which gives free rein to the desires of the flesh, but of that which makes you slaves of one another through love. For the whole Law is summed up in this sentence: You shall love your neighbour as yourself. But if you bite and tear each other to pieces, be careful lest you all perish. Therefore I say to you: walk according to the Spirit and do not give way to the desires of the flesh! For the desires of the flesh war against the spirit, and the desires of the spirit are opposed to the flesh. Both are in conflict with each other, so that you cannot do everything you would like. But let the Spirit lead you: this has nothing to do with submitting to the Law.

### GOSPEL (Luke 9, 51-62)

As the time drew near when Jesus would be taken up to heaven, he made up his mind to go to Jerusalem. He had sent ahead of him some messengers who entered a Samaritan village to prepare a lodging for him. But the people would not receive him because he was on his way to Jerusalem. Seeing this, James and John, his disciples said, "Lord, do you want us to call down fire from heaven to reduce them to ashes?" Jesus turned and rebuked them, and they went on to another village. As they went on their way, a man said to him, "I will follow you wherever you go." Jesus said to him, "Foxes have holes and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another Jesus said, "Follow me." But he answered, "Let me go back now, for first I want to bury my father." And Jesus said to him, "Let the dead bury their dead; as for you, leave them and proclaim the kingdom of God." Another said to

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him, "I will follow you, Lord, but first let me say goodbye to my family." And Jesus said to him, "Whoever has put his hand to the plough and looks back is not fit for the kingdom of God."

**Prayer over the Offerings**

**O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.**

**Prayer after Communion**

**May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.**