

PALM SUNDAY (C)

Collect

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

1st. READING (Is 50,4-7)

The Lord Yahweh has taught me so I speak as his disciple and I know how to sustain the weary. Morning after morning he wakes me up to hear, to listen like a disciple. The Lord Yahweh has opened my ear. I have not rebelled, nor have I withdrawn. I offered my back to those who strike me, my cheeks to those who pulled my beard; neither did I shield my face from blows, spittle and disgrace. I have not despaired, for the Lord Yahweh comes to my help. So, like a flint I set my face, knowing that I will not be disgraced.

RESPONSORIAL PSALM (Ps 22)

All who see me make a jest of me; they sneer and shake their heads./"He put his trust in the Lord, let the Lord rescue him!/If the Lord is his friend, let him help him!"/Round about me are vicious dogs,/villainous rogues encircling me./They have tied up my hands and feet./They can count all my bones,/for they are looking and watching me,/dividing my garments among them/and casting lots for my raiment./O Lord, be not far from me! O my strength, come quickly to my help./I will proclaim your name to my brothers,/I will praise you in the assembly,/All you who fear the Lord, praise him!/All you sons of Jacob, glorify him!/All you sons of Israel, revere him!

2nd. READING (Phil 2,6-11)

Though being divine in nature, he did not claim in fact equality with God, but emptied himself, taking on the

nature of a servant, made in human likeness, and in his appearance found as a man. He humbled himself by being obedient to death, death on the cross. That is why God exalted him and gave him the Name which outshines all names, so that at the Name of Jesus all knees should bend in heaven, on earth and among the dead, and all tongues proclaim that Christ Jesus is the Lord to the glory of God the Father.

GOSPEL (Lk 23, 1-49)

The passion of our Lord Jesus Christ according to Luke. The elders of the people and the chief priest, and scribes rose, and they brought Jesus to Pilate. They gave their accusation: "We found this man subverting our nation, opposing payment of taxes to Caesar, and claiming to be Christ the king." Pilate asked Jesus, "Are you the King of the Jews?" Jesus replied, "You said so." Turning to the chief priests and the crowd, Pilate said, "I find no basis for a case against this man." But they insisted, "All the country of the Jews is being stirred up with his teaching. He began in Galilee and now he has come all the way here." When Pilate heard this, he asked if the man was a Galilean. Finding the accused to come under Herod's jurisdiction, Pilate sent Jesus over to Herod who happened to be in Jerusalem at that time. Herod was delighted to have Jesus before him now; for a long time he had wanted to see him because of the reports about him, and he was hoping to see Jesus work some miracle. He piled up question upon question, but got no reply from Jesus. All the while the chief priests and the scribes remained standing there, vehemently pressing their accusations. Finally, Herod ridiculed him and with his guards mocked him. And when he had put a rich cloak on him, he sent him back to Pilate. Pilate and Herod who were enemies before, became friends from that day. Pilate then called together the chief

priests and the elders before all the people, and said to them, "You have brought this man before me and accused him of subversion. In your presence I have examined him and found no basis for your charges. And neither has Herod, for he sent him back to me. It is quite clear that this man has done nothing that deserves a death sentence. I will therefore have him scourged and then release him." (On the Passover Pilate had to release a prisoner.) Howling as one man, they protested: "No! Away with this man! Release Barabbas instead." This man had been thrown into prison for an uprising in the city and for murder. Since Pilate wanted to release Jesus, he appealed to the crowd once more, but they shouted back, "To the cross with him! To the cross!" A third time Pilate said to them, "Why, what evil has he done? Since no crime deserving death has been proved, I shall have him scourged and let him go." But they went on shouting and demanding that Jesus be crucified, and their shouts grew louder. So Pilate decided to pass the sentence they demanded. He released the man they asked for, the one who was in prison for rebellion and murder, and he delivered Jesus in accordance with their wishes. When they led Jesus away, they seized Simon of Cyrene, who was coming in from the fields, and laid the cross on him, to carry it behind Jesus. A large crowd of people followed him; among them were women beating their breast and wailing for him, but Jesus turned to them and said, "Women of Jerusalem, do not weep for me, weep rather for yourselves and for your children. For the days are coming when people will say: 'Happy are the women without child! Happy are those who have not given birth or nursed a child! And they will say to the mountains: Fall on us! And to the hills: Cover us!' For if this is the lot of the green wood, what will happen to the dry?" Along with Jesus, two criminals also were led out to be executed. There at

the place called The Skull he was crucified together with the criminals - one on his right and another on his left. (Jesus said, "Father, forgive them for they do not know what they do.") And the guards cast lots to divide his clothes among themselves. The people stood by watching. As for the rulers, they jeered at him, saying to one another, "Let the man who saved others now save himself, for he is the Messiah, the chosen one of God!" The soldiers also mocked him and when they drew near to offer him bitter wine, they said, "So you are the king of the Jews? Free yourself!" For above him was an inscription which read, "This is the King of the Jews." One of the criminals hanging with Jesus insulted him, "So you are the Messiah? Save yourself and us as well!" But the other rebuked him, saying, "Have you no fear of God, you who received the same sentence as he did? For us it is just: this is payment for what we have done. But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." Jesus replied, "Truly, you will be with me today in paradise." It was now about noon. The sun was hidden and darkness came over the whole land until mid-afternoon; and at that time the curtain of the Sanctuary was torn in two. Then Jesus gave a loud cry, "Father, into your hands I commend my spirit." And saying that, he gave up his spirit. The captain on seeing what had happened, acknowledged the hand of God. He said, "Surely this was an upright man." And all the people who had gathered to watch the spectacle, as soon as they saw what had happened went home beating their breasts. Only those who knew Jesus stood at a distance, especially the women who had followed him from Galilee; they witnessed all this.

Prayer over the Offerings
Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not



merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

Prayer after Communion

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.