



5th SUNDAY OF LENT (C)

Collect

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

1st. READING (Is 43,16-21)

Thus says the Lord, who opened a way through the sea and a path in the mighty waters, who brought down chariots and horses, a whole army of them, and there they lay, never to rise again, snuffed out like a wick. But do not dwell on the past, or remember the things of old. Look, I am doing a new thing: now it springs forth. Do you not see? I am opening up a way in the wilderness and rivers in the desert. The beasts of the land will honor me, jackals and ostriches, because I give water in the wilderness and rivers in the desert that my chosen people may drink. I have formed this people for myself; they will proclaim my praise.

RESPONSORIAL PSALM (Ps 126)

When the Lord brought the exiles back to Zion,/we were like those moving in a dream./Then our mouths were filled with laughter,/and our tongues with songs of joy./Among the nations it was said,/"The Lord has done great things for them."/Then our mouths were filled with laughter,/and our tongues with songs of joy./Among the nations it was said,/"The Lord has done great things for them."/ The Lord had done great things for us, and we were glad indeed./Bring back our exiles, O Lord,/like fresh streams in the desert./Those who sow in tears will reap with songs and shouts of joy. They went forth weeping,/bearing the seeds for sowing,/they will come home with joyful shouts,/bringing their harvested sheaves.

2nd. READING (Phil 3,8-14)

Still more, everything seems to me as nothing compared with the knowledge of Christ Jesus, my Lord. For his sake I have let everything fall away and I now consider all as garbage, if instead I may gain Christ. May I be found in him, without merit or holiness of my own for having fulfilled the Law, but with the holiness which comes through faith in Christ, the holiness given by God which depends on faith in Christ Jesus. May I know him and experience the power of his resurrection and share in his sufferings and become like him in his death, and attain through this, God willing, the resurrection from the dead! I do not believe I have already reached the goal, nor do I consider myself perfect, but I press on till I conquer Christ Jesus, as I have already been conquered by him. No, brothers and sisters, I do not claim to have claimed the prize yet. I say only this: forgetting what is behind me, I race forward and run towards the goal, my eyes on the prize to which God has called us from above in Christ Jesus.

GOSPEL (Jn 8,1-11)

As for Jesus, he went to the Mount of Olives. At daybreak Jesus appeared in the Temple again. All the people came to him, and he sat down and began to teach them. Then the teachers of the Law and the Pharisees brought in a woman who had been caught in the act of adultery. They made her stand in front of everyone. "Master," they said, "this woman has been caught in the act of adultery. Now the Law of Moses orders that such women be stoned to death; but you, what do you say?" They said this to test Jesus, in order to have some charge against him. Jesus bent down and started writing on the ground with his finger. And as they continued to ask him, he straightened up and said to them, "Let anyone among you who has no sin be the first to throw a stone at her." And he bent down again, writing





on the ground. As a result of these words, they went away, one by one, starting with the elders, and Jesus was left alone with the woman standing before him. Then Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" She replied, "No one." And Jesus said, "Neither do I condemn you; go away and don't sin again."

Prayer over the Offerings

Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

Prayer after Communion

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever.