



THE EPIPHANY OF THE LORD (C)

Collect

O God, who on this day revealed your Only Begotten Son to the nations by the guidance of a star, grant in your mercy that we, who know you already by faith, may be brought to behold the beauty of your sublime glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

1st. READING (Is 60,1-6)

I Arise, shine, for your light has come. The Glory of Yahweh rises upon you. Night still covers the earth and gloomy clouds veil the peoples, but Yahweh now rises and over you his glory appears. Nations will come to your light and kings to the brightness of your dawn. Lift up your eyes round about and see: they are all gathered and come to you, your sons from afar, your daughters tenderly carried. This sight will make your face radiant, your heart throbbing and full; the riches of the sea will be turned to you, the wealth of the nations will come to you. A flood of camels will cover you, caravans from Midian and Ephah. Those from Sheba will come, bringing with them gold and incense, all singing in praise of Yahweh.

RESPONSORIAL PSALM (Ps 72)

May he rule your people justly/and defend the rights of the lowly./Justice will flower in his days,/and peace abound till the moon be no more./For he reigns from sea to sea,/from the River to the ends of the earth;/The kings of Tarshish and the islands render him tribute,/the kings of Sheba and Seba bring gifts,/all kings bow down to him,/and all nations serve him./He delivers the needy who call on him,/the afflicted with no one to help them./His mercy is upon the weak and the poor,/he saves the life of the poor.

2nd. READING (Eph 3,2-3.5-6)

You may have heard of the graces God bestowed on me for your sake.

By a revelation he gave me the knowledge of his mysterious design, as I have explained in a few words. This mystery was not made known to past generations but only now, through revelations given to holy apostles and prophets. Now the non-Jewish people share the Inheritance; in Christ Jesus the non-Jews are incorporated and are to enjoy the Promise. This is the Good News.

GOSPEL (Mt 2,1-12)

When Jesus was born in Bethlehem, in Judea, during the days of King Herod, wise men from the east arrived in Jerusalem. They asked, "Where is the newborn king of the Jews? We saw the rising of his star in the east and have come to honor him. "When Herod heard this he was greatly disturbed and with him all Jerusalem. He immediately called a meeting of all high-ranking priests and those who taught the people of God his Law, and asked them where the Messiah was to be born. "In the town of Bethlehem in Judea," they told him, "for this is what the prophet wrote: And you, Bethlehem, in the land of Judah, you are by no means the least among the clans of Judah, for from you will come a leader, the one who is to shepherd my people Israel." Then Herod secretly called the wise men and asked them the precise time the star appeared. Then he sent them to Bethlehem with the instruction, "Go and get precise information about the child. As soon as you have found him, report to me, so that I too may go and honor him." After the meeting with the king, they set out. The star that they had seen in the East went ahead of them and stopped over the place where the child was. The wise men were overjoyed on seeing the star again. They went into the house and when they saw the child with Mary his mother, they knelt and worshiped him. They opened their bags and offered him their gifts of gold, incense and myrrh. In a dream





they were warned not to go back to Herod, so they returned to their home.

Prayer over the Offerings

Look with favor, Lord, we pray, on these gifts of your Church, in which are offered now not gold or frankincense or myrrh, but he who by them is proclaimed, sacrificed and received, Jesus Christ. Who lives and reigns for ever and ever.

Prayer after Communion

Go before us with heavenly light, O Lord, always and everywhere, that we may perceive with clear sight and revere with true affection the mystery in which you have willed us to participate. Through Christ our Lord.